DEPT OF ADMINISTRATIVE SERVICE	Ref	Page 1 of 2
Policies and Procedures		
DIVISION OF FACILITIES	Effective Date	Revision Date
CONSTRUCTION AND MANAGEMENT	March 6, 2007	September 25,
		2017
SUBJECT: Standard Building Plaque	Revised by: Jim Russell	

#### I. <u>PURPOSE</u>

To provide a standard format for a building plaque that memorializes individual contributions to a completed capital development construction project. Building plaques are optional, but if incorporated, should comply with the plaque policy.

#### II. <u>BACKGROUND</u>

It is the desire of the management of DFCM to create a standard format for building plaques so that the project completion and appropriate individuals are recognized in a uniform format to allow for greater uniformity and ease of design and fabrication.

#### III. POLICY

DFCM Project Managers shall employ this standard for future building plaques for capital development projects. An exception to this standard can be obtained by the DFCM Director in writing.

#### IV. PROCEDURES

- A. Plaque material shall be of a durable material; generally aluminum or bronze casting with raised polished letters and contrasting or pebble background.

  Alternate materials may be employed that complement the wall that the plaque will be attached to.
- B. The size of the plaque shall be a maximum 36" wide by 24" tall.
- C. The plaque shall be mounted on a prominent interior wall on the main floor of the building, near the entrance. Mounting shall be concealed.
- D. The title of the project shall be centered on the plaque in 7/8" capital Century Gothic style lettering.
- E. The state seal shall be placed at 4" to center from the left upper corner of the plaque, and 3/4" below the top edge. Recommended size of the state seal is 4" diameter.
- F. The dedication date shall be included in the bottom center of the plaque in 5/8" capital Century Gothic style letters in the following format:

#### DEDICATED MONTH 20XX

- G. The Governor's name shall be placed at the top, following the title.
- H. The institution's President or agency's Executive Director, Executive Director of DAS, and the DFCM Director shall be listed. The intent is to limit the names of

- the political appointees in charge of the project at the project completion and dedication.
- I. Other names can be added with the approval of the user's Division Director and the DFCM Director.
- J. The firm names of the contractor and architect shall also be included after the individual names.
- K. Template Examples: (Institutions and Agencies)

#### V. <u>SAMPLE PLAQUES</u>

### **Gary R. Herbert**

Governor State of Utah

# **Bonnie Jean Beesley**

Chair Board of Regents

# **Daniel W. Campbell**

Vice Chair Board of Regents

#### **David L. Buhler**

Commissioner
Utah System of Higher Education

# **Kimberly K. Hood**

Executive Director
Utah Department of
Administrative Services

### **Joshua Haines**

Director
Utah Division of Facilities
Construction and Management

#### **Okland Construction**

**General Contractor** 

### **EDA Architects**

Architect



### **David W. Pershing**

President University of Utah

### **Ruth V. Watkins**

Senior Vice President Academic Affairs

### **Arnold B. Combe**

Vice President Administrative Services

### **Raymond Tymas-Jones**

Dean College of Fine Arts

### María E. Fránquiz

Dean College of Education

### **Mary Ann Walton Lee**

Director Tanner Dance Program

# Clark D. Ivory

Chair Board of Trustees

### **Michele Mattsson**

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Planning Committee Chair Board of Trustees



#### FRONT VIEW



# SECOND DISTRICT JUVENILE COURTHOUSE



GARY R. HERBERT GOVERNOR

CHIEF JUSTICE MATTHEW B. DURRANT
UTAH SUPREME COURT

KIMBERLY K. HOOD

D.A.S. EXECUTIVE DIRECTOR

DANIEL J. BECKER
STATE COURT ADMINISTRATOR

DAVID G. BUXTON
DECM DIVISION DIRECTOR

RAYMOND H. WAHL
DEPUTY COURT ADMINISTRATOR

VCBO ARCHITECTURE
ARCHITECT

JACOBSEN CONSTRUCTION COMPANY

CONTRACTOR

**DEDICATED 2015** 

36"

**COLOR LEGEND** 

**NOTES** 

ALUMINUM PLAQUE
WITH A RAISED SATIN FINISH

1. SIZING FOR LETTERS BASED ON "X". FONT CENTURY GOTHIC

2. PLAQUE PLACED AT VESTIBULE 1106. BOTTOM OF PLAQUE TO BE 3' 10" AFF.

BLACK PAINTED TEXT AND GRAPHICS

REV. A - 8/16/13

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ALLOTECH

2300 S. 3600 W. - SALT LAKE CITY, UT TEL 801.973.7915 - FAX 801.973.0434 WWW.ALLOTECH.COM

#### PROJECT NAME

OGDEN 2ND DISTRICT JJV COURTHOUSE 165 20TH STREET OGDEN UT 84403

#### **GENERAL CONTRACTOR**

JACOBSEN CONSTRUCTION 3131 WEST 2210 SOUTH SALT LAKE CITY, UT 84115

#### **ARCHITECT**

VCBO ARCHITECTURE 524 SOUTH 600 EAST SALT LAKE CITY, UT 84102

PROJECT#	DATE	ВУ	DESCRIPTION OF CHANGES
9368	01/06/14	MDW	SHOP DRAWINGS CREATED
DATE	02/26/14	MDW	SHOP DRAWINGS REVISED
01/06/14	07/21/14	MDW	SHOP DRAWINGS REVISED
ARTWORK	10/13/14	MDW	SHOP DRAWINGS REVISED
MDW	12/16/14	MDW	SHOP DRAWINGS REVISED
REVIEWED			-

SHEET NO.

SIGN TYPE D

DEDICATION PLAQUE DRAWING / SPECIFICATIONS

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